

SUBJECT TO THE CONDITIONS, IF ANY, SET FORTH IN OUR LETTER DATED

THIS DRAFT PLAN IS APPROVED BY THE COUNTY OF LANARK UNDER SECTION 51 OF THE PLANNING ACT. THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_

-----'

KURT GREAVES CHIEF ADMINISTRATIVE OFFICER COUNTY OF LANARK

\_\_\_\_PART 13

10

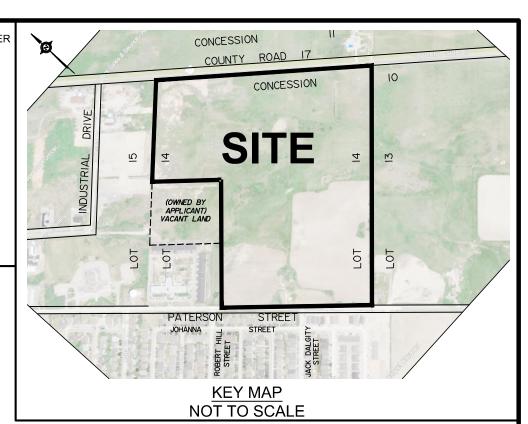
 $\mathbb{M}$ 

 $\bigcirc$ 

 $\bigcirc$ 

ĘĂ

REVISION SCHEDULE					
NO.	REVISION	DATE	ΒY		
17	6x6 Daylights, Changes to Lots 27 & 28	April I, 2024	FS		
16	ADDED RESERVE BLOCKS	MAR. 28, 2024	Ν		
15	CREATED NEW BLOCK 259. ADDED 2 LOTS 133,134. RENUMBERED LOTS FROM 101 TO BLOCK 274. CHANGED DISTANCES LOT 93 AND 100. UPDATED LAND USE TABLE	MARCH II, 2024	FL		
14	CHANGES TO LOTS I-12,32-54 & RENUMBERING	FEB 26, 2024	ISW		
13	CONVERTED DWG. FROM GROUND TO GRID	JAN. 18, 2024	Ν		
12	REVISIONS	NOV 21, 2023	Ν		
	REVISED CONCEPT	NOV 17, 2023	Ν		
10	REVISIONS	MAY 4, 2023	Ν		
9	FOTENN UPDATES	DEC. I, 2022	DG		
I	PLAN PREPARED	NOV. I, 2022	Ν		



# DRAFT PLAN OF SUBDIVISION OF PART OF THE EAST HALF LOT 14 **CONCESSION 10**

## Geographic Township of Ramsay **MUNICIPALITY OF MISSISSIPPI MILLS COUNTY OF LANARK**

Prepared by Annis, O'Sullivan, Vollebekk Ltd.

Scale 1:1500

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

#### SURVEYOR'S CERTIFICATE

I CERTIFY THAT : The boundaries of the lands to be subdivided and their relationship to adjoining lands have been accurately and correctly shown.

Date

T. Hartwick ONTARIO LAND SURVEYOR

#### **OWNER'S CERTIFICATE**

This is to certify that I am the owner / agent of the lands to be subdivided and that this plan was prepared in accordance with my instructions.

Date Billy Houchaimi Houchaimi Holdings Inc. I have authority to bind the corporation

### ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51-17 OF THE PLANNING ACT

- (a) see plan (b) see plan
- (c) see plan
- (d) see Land use table (e) see plan
- (f) see plan
- (g) see plan
- (h) municipal water supply (i) see soils report
- (j) see plan
- (k) sanitary, storm sewers, municipal water, bell, hydro, cable and gas to be available
- (I) subject to easement per Inst. LC36977 see plan

LAND USE TABLE				
LOT \ BLOCK	USE	AREA (Ac)	AREA (Ha)	
1 to 249	Residential (Singles)	23.66	9.576	
251, 253 to 256, 260 261, 262, 264, 265 267 to 270	Residential (Towns)	12.17	4.924	
252, 263	Residential (B2B Units)	1.86	0.751	
257, 266	Walkway	0.10	0.040	
272	Business Park	18.68	7.561	
250, 271	Park	3.61	1.460	
258	Storm Water Lands	5.29	2.141	
259	Pump Station	0.30	0.122	
	Streets (1 - 11)			
273 <del>-</del> 280	Street Widening /	17.70	7.165	
273-200	Reserves			
TOTAL		83.37	33.740	

